



**NOTTINGHAM CITY COUNCIL**  
**OVERVIEW AND SCRUTINY COMMITTEE**

**Date:** Wednesday, 4 November 2015

**Time:** 2.00 pm

**Place:** LB 31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Resilience**

**Governance Officer:** Rav Kalsi **Direct Dial:** 0115 8763759

**AGENDA**

**Pages**

- |          |   |                  |
|----------|---|------------------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |                  |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>  |                  |
| <b>3</b> | <b>MINUTES</b><br>To confirm the minutes of the meeting held on 7 October 2015  | <b>3 - 6</b>     |
| <b>4</b> | <b>NOTTINGHAM CITY SAFEGUARDING CHILDREN'S BOARD (NCSCB) – ANNUAL REPORT 2014/15 AND NOTTINGHAM CITY ADULT SAFEGUARDING PARTNERSHIP BOARD (NCASPB) – ANNUAL REPORT 2014/15</b><br>Report of the Head of Democratic Services | <b>7 - 208</b>   |
| <b>5</b> | <b>UPDATE ON COUNCIL PROGRESS FOLLOWING THE OFSTED INSPECTION IN 2014</b><br>Report of the Head of Democratic Services  | <b>209 - 210</b> |
| <b>6</b> | <b>WORK PROGRAMME</b><br>Report of Head of Democratic Services  | <b>211 - 220</b> |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.